

# AGENDA PAPERS FOR

## LICENSING SUB-COMMITTEE MEETING

Date: Tuesday, 3 May 2022

Time: 6.30 pm

### Place: Remote meeting

PLEASE NOTE: A link to the meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

#### AGENDA

PARTI

Pages

#### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. APPLICATION FOR THE GRANT OF A FULL VARIATION TO A PREMISES LICENCE UNDER S34 LICENSING ACT 2003 AT KENNEDY'S, 30 - 32 GREENWOOD STREET (GROUND FLOOR), ALTRINCHAM, WA14 1RZ

To consider a report of the Head of Regulatory Services.

1 - 60

SARA TODD Chief Executive

Membership of the Committee

Councillors D. Butt, D. Jarman and S. Thomas

<u>Further Information</u> For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer Email: <u>natalie.owen@trafford.gov.uk</u> This agenda was issued on **Friday, 22 April 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.